

St. Mark Parish September 8, 2013

MASS INTENTIONS			
Sun.	Sept	8	Mass for the People
Mon.	Sept	9	No Morning Mass
Tues.	Sept	10	Giovanna Granatu+
Wed.	Sept	11	Beatrice Ragalski
Thurs.	Sept	12	Ina Tamowski+
Fri.	Sept	13	Harold Warner+ 9 am
Sat.	Sept	14	Dolores Strenic+
Sun.	Sept	15	Mass for the People
Mon.	Sept	16	No Morning Mass
Tues.	Sept	17	John Thorne
Wed.	Sept	18	Kathleen Koh
Thurs.	Sept	19	Katheline Thomas+
Fri.	Sept	20	Dan Staber+
Sat.	Sept	21	Bob Osburn+

STEWARDSHIP 2013-14 The Sunday Collection through 9/1/2013.				
Weekly Amount Needed	Last Week's Collection	Needed Year to Date	Actual Given Year to Date	Surplus Year to Date
\$ 14,560	\$ 16,867	\$ 131,040	\$ 131,961	\$ 921
Online Giving	# Online Givers All Funds: 28	Amount Collected Online: \$ 2,082		
Online Giving is included in the above totals.				

CALENDAR		
Sun.	9/8/13	PARISH PICNIC after 11 am Mass Third Order of Mary, 1:30 pm, Pastoral Center
Mon.	9/9/13	Family Rosary, 6:30 pm, Church Cub Scouts, 6:30 pm, Gym Boy Scouts, 7 pm, Cafeteria
Tues.	9/10/13	KofC General Meeting, 7 pm St. Vincent de Paul, 7:30 pm, Library
Thurs.	9/12/13	RCIA, 7 pm, Sullivan Hall
Mon.	9/16/13	KofC Bloodmobile, 1 pm, Handicap Parking Lot Family Rosary, 6:30 pm, Church Cub Scouts, 6:30 pm, Gym Boy Scouts, 7 pm, Cafeteria
Tues.	9/17/13	Respect Life Committee, 7 pm, Sullivan Hall
Wed.	9/18/13	Finance Council, 6:30 pm, Pastoral Center Upstairs Ladies Guild, 7 pm, Pastoral Center down
Thurs.	9/19/13	BACK TO SCHOOL NIGHT, 7 pm, Gym RCIA, 7 pm, Sullivan Hall
Fri.	9/20/13	No School—Teacher Inservice
Sun.	9/22/13	KofC Real Deal Breakfast is back after all Sunday Masses Respect Life Rosary after 9 am Mass, Affirmation of Life Memorial on north side of church

HOSPITALITY IN SULLIVAN HALL

September 8—It's the Parish Picnic—come to the 11 am Mass and stay for lunch. Why have doughnuts when you can have hot dogs and hamburgers and ice cream sundaes?

September 15—Last weekend the **Knights** grilled burgers, this week they serve doughnuts, next week they flip pancakes. **WOW!!!**

FREQUENTLY REQUESTED NUMBERS

Boy Scouts: Dennis Halpin (206) 365-1971
Cub Scouts: Sean Monahan (608) 234-2931
Knights of Columbus: Michael Gray (206-422-6630) or mgray7503@gmail.com
St. Vincent de Paul: Duke Dungan (206) 364-7900 #150
Heaven Guild: Barbara Arnesen (206) 940-5010
Ladies' Guild: Lynn Waterson (206) 849-5546
Funeral Committee: Gini Harmon (206) 364-6834
Marriage Help: Retrouvaille (206) 706-2608
Seniors & Friends: Judy Parsons (206) 367-1714
Holyhood Cemetery: (206) 363-8404
Beck's Funeral Home: (425) 771-1234

23rd SUNDAY IN ORDINARY TIME



Dear Brothers and Sisters in Christ,

Our culture today is dark. And that darkness is a place of isolation and loneliness. And that isolation and loneliness breeds much dysfunction and disorder. One of the biggest problems facing us today is pornography; and it is very dark indeed. It is a sickness that is present in every family, to one extent or another. And it is a problem that comes from isolation; being alone and not engaged with others. It's very inward looking. Whether it's soft core or hard core, it is present even where you least expect it. For example, if you happened to watch the news about Miley Cyrus and her "twerking" at the music video awards, you saw pornography. It's everywhere and it's destructive.

I recently came across a great article on pornography by Bishop James Conley of Lincoln, Nebraska. I have placed here in this week's bulletin. He says something very important. He says the cure to porn is in opening our lives to God's grace. But it doesn't end there. We must then use God's grace to dispel the isolation and loneliness that is so present in our world today, and which leads to dysfunction and disorder and to things like pornography. Bishop Conley says that the antidote to porn is to come out of our isolated worlds. We need to build up and renew family relationships; develop good friendships, and make places like our parishes real communities that offer support and fellowship. All of these things help us to move out from the darkness of our isolation into the bright light of family and friends; into the light of Christ himself. Porn hates the light! I encourage you to reflect on the bishop's words and pray about how we can all come out of ourselves more and build up and renew our family and community relationships. For in the light of faith, family and friendship, the darkness of pornography is destroyed.

God's blessing to you all!

Fr David Mulholland

A TIME TO HEAL...PHYSICALLY, EMOTIONALLY, OR SPIRITUALLY

Elsie English, sister in law of Darlene English

Fr. William Hammelman, brother of Marylee Schaeffer; **David Brancale**, son of Ann Brancale;

Clara Isbell, sister of Stella Bischel; **Rhonda Stegall-Webb**, friend of Paul Jensen; **Vicki Russell; Bill Whalen**

Patrick and Nicole Shepard & their newborn son, granddaughter and family of Ted & Harriet Miller

Fred Zecha, uncle of Steve and Janet Abele

Gloria Abiang, mother of Pauline Cruz; **Peggy Strothman; Richard Ronald**, brother of James Ronald

Dale Cramer, friend of Cornelia Miller; **Bill Clark**, son-in-law of Cornelia Miller

Jeannine Fitzsimmons, grandmother of Jeff Olson

Dorothy Scholze; Pat Pethigal; Rex Desgroseillier, brother of Jean Hunter

Paul Adams, son-in-law of the Topolinskis; **Mike Harb; Greg Asuncion**, nephew of Darrel Olvena

Marie Dunlap; Bernard Koslosky; Laura Alamillo; Tom Friedel; Cindy Stendera Gould, daughter of Bertha Stendera

Ruben Gonzalez; Elmer & Doris Dalisky, friends of Cheryl Keiffer; **Bob and Betty Robeson**

Marcy Teichman, friend of Cheryl Keifer; **Kim Moss**, niece of Lee & Diane Lutovsky

Frank Martinez, friend of Gina Ardiente; **Virginia Helbling**, sister of John Favero

Maria Gabrielle Bongalon, daughter of Fidel Bongalon; **Bob Amundsen; Kim Menzer**, friend of Rebecca Anderson

Christopher Jasper; Sam and Don Glasnovich, nephews of Cherie and Todd Chapman

Walker Chapman, nephew of Cherie and Todd Chapman; **Hugo Draye; Marty Liwag**, friend of Maria Arntson

Genevieve Shelton; Isidro Bandoy; Desi Saraspi, mother of Gilda Amort; **Dorothy Holm**, sister of Veronica Rains

Randy Rains, son of Veronica Rains: **Ann Gordon**

Maribel Santos; Riliegh McConaughy, teenage great granddaughter of Betty and Bob Robeson

Jerry Hirsch, brother-in-law of David Latta; **Suzy Fearn**, friend of Janet Abele; **Helen Coghlan; Carol Coghlan**

Jan Zambrano; Rena Britz; Joaquin Naputi

Kathy Turner, friend of Cathy Henricks; **Dorothy Pinney; Carol Monahan**, mother of Hugh Monahan

Lynn Waterson; Robert Schultz, father of Lynn Schultz; **Cherie Chapman; Mary Olson**

Darlene English; Consuelo Frodsham; Rosemarie Rochlitzer

A TIME TO REJOICE; A TIME TO SHARE YOUR BURDENS; AND A TIME TO PRAY WITHOUT CEASING

Darlene English would like to say thank you for all those who have prayed for her and her brother and to all the school children who have sent her cards. She appreciates you all!

Please pray for those parishioners who are seeking employment.

A TIME TO REMEMBER THOSE WHO SERVE OUR COUNTRY IN THE MILITARY

Alex Keiffer, USAR, son of Nigel and Cheryl Keiffer

Zachary Sharp, SFC, grandson of Nigel and Cheryl Keiffer

Aaron Collins, Sgt, grandson of Bernard and Joyce Koslosky

Christopher Abele, IT1 (SW/IDW) USN, son of Steven and Janet Abele

Raynor Wales, US Army, friend of Bob and Mary Amundsen

Matthew Johnson, US Air Force, grandson of Helen Bradley

Mark Anthony Silang, USMC

Michael Angelo Silang, USN

Richard Johnson, PFC, US Army, Afghanistan, family friend of Todd and Cherie Chapman

Bryant McDaniel, Air Force, Iraq, nephew of James and Lynn Ronald

John E. Eaton, S/Sgt USMC, grandson of Evelyn Combe

Taylor Amundsen, US Air Force, grandson of Bob and Mary Amundsen

Annika Jensen, USN, daughter of Paul and Maryjane Jensen

Darryl W. Bradshaw, US Coast Guard, nephew of Paul and Maryjane Jensen

A TIME TO MOURN...

Paulette Beal

Please pray for all those whom have no one to pray for them.

Ariel Castro's Addiction

August 6, 2013

Bishop James D. Conley, STL

Few of us can imagine or understand the depravity of Ariel Castro's heart. Castro is the Cleveland man who recently was arrested for kidnapping, raping, and imprisoning three women for over a decade. He impregnated the women he held captive and beat one of them until she miscarried. Ariel Castro is obviously sick, obviously broken, obviously enslaved by the forces of chaos and evil in a way that few of us have ever witnessed.

Ariel Castro belongs in prison. Last week, he was sentenced to serve more than one thousand years. But despite the depths of his depravity, when Castro stood shackled in a Cleveland courtroom, he confessed a common American problem. "I believe I am addicted to porn," he said, "to the point where I am impulsive, and I just don't realize that what I am doing is wrong."

Pastors everywhere have heard those words before. Probably many times. Pornographic addiction is powerful, destructive, and all too typical. Ariel Castro's addiction is no excuse for his actions, but it points to a deep and sobering reality: Free, anonymous, and ubiquitous access to pornography is quietly transforming American men and American culture.

The sociological data is difficult to dismiss. Pornography use is a factor in [56 percent of divorce cases](#) and is correlated with sexual assault. Mary Ann Layden of the University of Pennsylvania School of Psychiatry [wrote](#) of [one study](#) that found that:

All types of pornography (soft core, hard core, violent, and rape) are correlated with using verbal coercion, drugs, and alcohol to sexually coerce women. The likelihood of forcing a woman sexually was correlated with the use of hard core, violent, and rape pornography. The likelihood of raping a woman was correlated with the use of all types of pornography, including soft-core pornography.

It is increasingly unreasonable to argue that pornography use is ever harmless or victimless.

But pornography is a \$10 billion industry in the United States. That figure conceals the real problem: Free pornography, supported by ad revenues, has increased exponentially. Experts estimate that nearly 90 percent of pornography accessed online is free. A far better metric than revenue is internet search data. Analysis of Google data suggests that 12 percent of all internet searches are for pornography, and, on mobile devices, 20 percent of searches are for pornographic material.

Pornography destroys families. It destroys the soul. Pornography robs us of the freedom to have subjective relationships—in a mind addicted to pornography, personal subjectivity is replaced by a dehumanizing, objectifying, abusive kind of relationality.

In late July, British prime minister David Cameron announced policies dramatically restricting access to pornography in Great Britain. Unless Britons chose otherwise, pornography will be filtered on all networks by default. Video depicting rape will be illegal. Online video will be subject to the same age regulation as its hardcopy counterpart.

David Cameron's measures may have irked privacy advocates. But to anyone who wants to deter sexual violence and abuse, the policies are only a starting place. Filtering regulations will deter some pornography seekers, but what is also needed is more active parenting. Parents should question whether mobile devices—essentially small, free, X-rated theaters—should be given to their teenagers. Monitoring, accountability, and parenting are important steps.

But freedom from sin comes through grace. Lust begins with loneliness—with the pervasive detachment which has become a hallmark of modernity. Lust begins with a yearning for love. If we want to combat the social consequences of pornography, we must begin with a commitment to love.

Christians have something unique to offer in the fight against pornography: an understanding of the human person, of the Christian community, and of grace.

St. Benedict of Norcia counseled that monks should sleep in dormitories of twenty to thirty, with young and old interspersed evenly. Benedict was a pragmatist and recognized the accountability such a plan would entail. But he also recognized that temptation is more easily addressed in a community—that the best combatant against the temptations of the flesh is the security of Christian fraternity. Benedict understood that authentic subjectivity undermined, supplanted, and replaced objectification—and that interpersonal subjectivity was a necessary component of the Christian life.

Christian community is also the context in which the virtues of modesty, temperance, and chastity can be proposed and modeled with credibility. To propose an alternative to pornography's temptation, we must model the freedom of the ordered life. In short, if we want to combat the ubiquity of pornography, families need to be families, and communities must be communities.

Ariel Castro will sit lonely in prison for the rest of his life. He'll reflect on the addiction that, he says, weighs heavily on his mind. At the same time, lonely young women and men across America will search for pornography—seeking to replace loneliness with the fantasy of human connection. Christians have something far richer to offer: the freedom of fraternity, accountability, and beauty that abides in the Body of Christ.

James D. Conley, STL, serves as the Roman Catholic bishop of Lincoln, Nebraska.

THE FRIDAY MORNING MASSES ARE AT 9 AM.

A BLOOD DRIVE sponsored by the Knights of Columbus will take place on September 16 from 1:00-7:00 pm. There will be a bloodmobile bus in the handicapped parking lot at the south side of the church. Please look for the sign up sheet after Mass or contact Mike Connell at connell.mike1@gmail.com

AN INFANT BAPTISM CLASS will be held on Saturday, September 14 after the 9 am Mass and will be followed the next Saturday, September 21, with the Celebration of Baptism. It is necessary to register for this class. For more information, please call Veronica Olson at the Parish Office 206-364-7900 or stmarkoutreach@gmail.com

READING VOLUNTEERS Each Tuesday, adults from our Parish meet with our eager Kindergarten, First, Second, and Third grade students to explore the magical world of books and to practice newly acquired reading skills. We will have an informational meeting for current and potential new volunteers, on Tuesday, October 1st, at 9:00 am in the school library. We are looking forward to seeing all of you who have helped in the past and are specifically looking for new volunteers who can help every week and others who can fill in when a regular volunteer is absent. Several of our regular volunteers had to



“retire” so we really need some new ones. If you would like to make a valuable contribution to the education of our students at St. Mark Parish School, you are cordially invited to join us. For more information please contact Barbara Fortney at 206-364-9617 or Janet Abele at 206-365-1832.

WE HAVE THREE OPEN ADORATION HOURS... Please consider joining our Adoration team. For information call Mat at 206-465-0710:

Thursday 11PM-midnight
Friday 7-8AM
Sunday 1-2PM

THE RESPECT LIFE SALMON DINNER... tickets for October 5, 2013 will be available after all Masses until September 28 or they are sold out. Dr. Tom Curran will be the keynote speaker. We will be unable to hold unpaid reserved tickets past September 28. Any unsold tickets will be first come/first served at the door. We are expecting a sellout like last year so don't wait. We are only able to seat 250 for dinner. Beer, wine, & soft drinks will be available as well as some great raffle baskets. Ask someone who was there last year! You don't want to miss it! Great food! Great company! Great speaker! Great work for those most innocent of God's children.

THE ANNUAL SCOUT POPCORN SALE... will be on the weekend of September 21-22 after all Masses. Please plan on buying a can of popcorn from the Scouts and then rent a movie from the list at <http://www.usccb.org/movies>.

40 DAYS
FOR LIFE

FORTY DAYS FOR LIFE—As always, St Mark will be participating in the 40 Days for Life campaign from September 25 through November 3. There will be 40 days of prayer at Planned Parenthood in Everett for the conversion of hearts and for the end to abortion. Following the spring 40 Days for Life campaign in Kenmore, that Planned Parenthood closed its doors forever—an answer to prayer.

Thanks to all of you who prayed, and I hope you will join us by our witness in Everett this fall to continue showing our love for those considering abortion .

Remember a quote from a prolifer from Orlando, Florida, who prays six days a week, 9 hours a day, “ JUST SHOW UP AND HE WILL SHOW OFF “ Call Matt or Georgene for prayer times starting September 25. (206) 546-3923 or email at: mgulrichpl@gmail.com Thanks!

DO YOU HAVE A PYX AT HOME? If so, do



you have a pyx that you have not used for a long time, and do not plan on using it again, could you please return it to the work sacristy, or the parish office?

ST. MARK PARISH

Presents

Conversion

Following the Call of Christ



Fr. Robert Barron presents key Biblical stories of true conversion.

They were people just like us who were called by Christ to become better.

Join us this September and let the change begin in you!

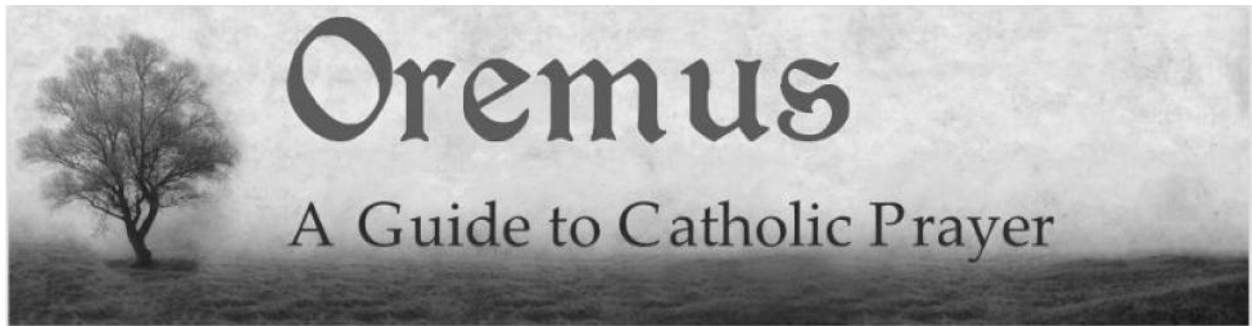
Thursdays, 7:00 to 8:30 p.m. in Sullivan Hall

September 12, 19, & 26

Facilitated by Fr. David Mulholland

ST. MARK PARISH

Presents



Do you find it hard to pray? Is prayer a part of your daily routine?

Are you easily distracted in prayer?

+ + +

If you want to learn how to pray or pray better; and if you desire to develop a relationship with God through daily prayer, then Oremus is for you!

The Oremus study program will teach you the essentials of an effective and fruitful prayer life. And it's easier than you might think!

Thursday evenings in October & November

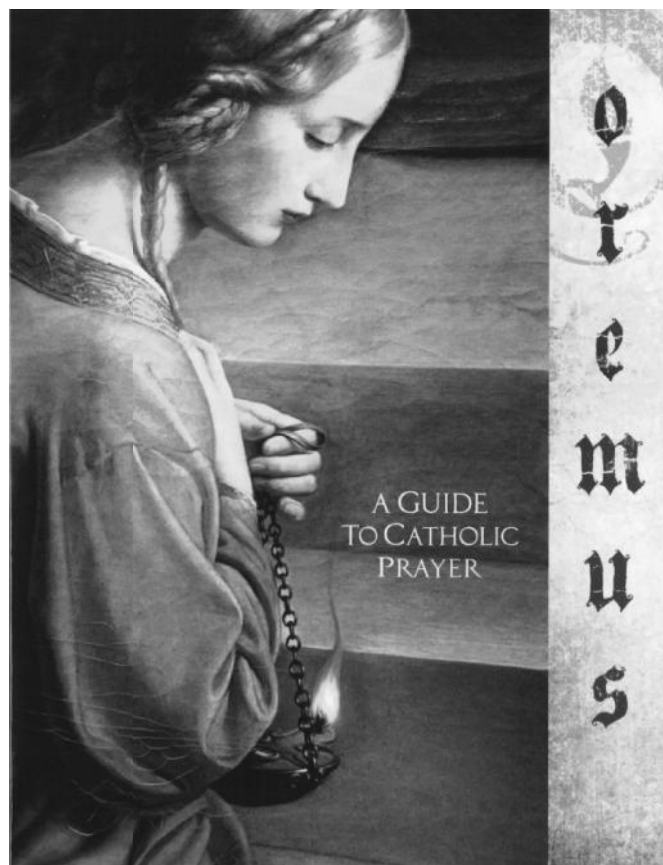
7:00 – 8:30 p.m. Sullivan Hall

Cost: \$10 for a 112 page, full-color workbook (a \$5 parish discount)

Facilitated by Fr. David Mulholland

Oremus groups will:

- Become aware of God's presence in their lives.
- Discover the simple yet profound steps of Catholic prayer.
- Learn how to respond to God and express themselves in prayer.
- Discover how to hear God's voice in Scripture, in their hearts, and in ordinary moments.
- Learn how to overcome frustrations, distractions and dryness in prayer.
- See that desolation and consolation are a normal part of everyone's walk with God.
- Grow in their relationship with God and those around them.
- . . . and much more!



The Washington State Catholic Conference (WSSC) represents the Catholic Bishops of Washington State: Archbishop J. Peter Sartain of the Archdiocese of Seattle; Bishop Blase J. Cupich of the Diocese of Spokane; Bishop Joseph J. Tyson of the Diocese of Yakima; and Bishop Eusebio Elizondo, Auxiliary Bishop of the Archdiocese of Seattle.



Immigration Reform: Seeking Truth in Charity

The Human Face of a Currently Deficient System

After emigrating from the Philippines to the U.S. to pursue better economic opportunities, Joseph and Bernadette petitioned to have their five adult children join them when they became U.S. citizens. After waiting many years, they petitioned again on behalf of their oldest daughter. They are still waiting for her to join them, along with their four other adult children who still reside in the Philippines.

To find work and escape poverty, Francisco's parents brought him to the U.S. when he was a small child. He has become an exemplary leader in youth ministry at his parish. He had to return to Mexico in 2011 in order to comply with the immigration process after his petition for permanent residence was accepted. He has been in Mexico for more than a year waiting for an immigration judge to waive the 10-year penalty he incurred as a child for entering the country illegally, so that his green card can be granted.

These Newcomers are Known to Us

We hear stories like these every day, as we pastor immigrant families living in Washington, a state that has become home to an estimated 230,000 undocumented immigrants. The vast majority of immigrants come here because they are poor and desperately need work to support their families. But they also come because we need their labor. Washington State ranks in the top ten among states that rely on undocumented workers for their workforce. They harvest our produce and crops. They clean our hotel rooms and serve food in our restaurants. They care for our children, tend our lawns, and take on the manual labor we are unable or unwilling to do for ourselves. But they also are professionals – lawyers, physicians, technicians, priests, sisters, mechanics, builders – and even soldiers serving our country. Immigrants, both documented and undocumented, are employed in virtually every sector of our economy.

But immigrants are much more than affordable labor. They are also our neighbors, our friends, the classmates of our children and our parishioners. Many of the largest parishes in our three dioceses have primarily Hispanic congregations. Each year our Catholic Schools make room and increase the amount of scholarship assistance for immigrant families, and our Catholic Charities offer innovative and helpful programs that provide them with social services and housing. Through the Church's ministry, we encounter

their suffering on a daily basis, suffering caused by a broken immigration system. Through the eyes of those we pastor, we see first-hand how the lack of comprehensive immigration reform results in unequal enforcement of laws, the break-up of families, and the exploitation of laborers -- in abuse at the hands of ruthless smugglers and, tragically, in thousands of deaths in the deserts of the American Southwest during the past two decades.

A Response In Keeping With Our American Heritage

It is out of respect for human dignity, a value at the heart of our discipleship in Christ, but also in keeping with the unique soul and character of America, that we urge elected officials and all citizens to work to end this totally preventable human suffering. In advocating for comprehensive immigration reform, we do not ignore the complexity of the situation or the number of conflicting values. We recognize the full range of national and international economic, political and social causes involved, from the lack of living-wage jobs in nations with stifling international debt to the absence of basic infrastructure to support economic activity; we recognize both our government's responsibility to secure our borders and the great need for workers on the part of American employers.

Yet it is precisely because the situation is so complex that we must choose the promotion of human dignity as the starting point for bringing about a reasonable, humane and comprehensive solution to this broken system. We have it within our means to fix the problems which bring so much suffering to immigrants and which, if left unaddressed, have the potential of separating us from our proud American heritage. For centuries we have boldly proclaimed to the world that we welcome "your tired, your poor, your huddled masses," because we measure others by their God-given dignity and the quality of their hopes for the future, not by the circumstances of their birth.

An Honest Assessment

Many raise the concern that immigrant populations place a burden on American taxpayers, take jobs from Americans, and strain our social services. Yet studies show that over time immigrants are net contributors to our economy. American businesses need immigrant labor, and over a lifetime even those who enter the country illegally contribute more to the economy through labor, taxes and purchases than they

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consume in services. Undocumented immigrants are never entitled to government-sponsored health and social services, and even legal immigrants do not qualify for welfare or health care for the first five years of their residency in the U.S. In truth, undocumented workers pay billions each year in sales, income and social security taxes, supporting safety-net services they cannot receive. Comprehensive immigration reform would bring these workers out of the shadows, force them to register, and thus contribute even more to support essential public services than they already pay.

Enforceable and Effective Laws & Worker and Family Protection

We join our brother bishops in the United States in urging continued bi-partisan cooperation for comprehensive immigration reform. We are convinced that the overall benefits of legislation being proposed outweigh the burdens of our current system, which relegates millions to life in the shadows and subjects them to family separation, detention, and exploitation. We favor moving forward legislation that includes the following considerations:

1. The path to citizenship should be made more affordable and accessible for undocumented immigrants and their families. We oppose legislation that eliminates or makes inaccessible a path to citizenship.
2. Family unity should be enhanced in the legal immigration system.
3. A viable and robust program for low-skilled workers to enter and work legally should be included, with appropriate worker protections.
4. An increase in the number of visas should be made available to reduce backlog and help reunify families. Such a measure would not only be more compassionate but would promote immigration in a safe, legal and controlled manner, freeing resources needed to enforce border security measures aimed at drug and human traffickers, smugglers and would-be terrorists.

5. Reform must include both adequate border security and protection for the due process rights of immigrants.
6. The root causes of migration should be addressed through changes in U.S. trade policy, strategic investments in international economic aid, debt relief and other initiatives which would reduce the number of people forced to migrate in order to survive.

We Invite You To Partner With Us

Some Catholics and others may question how comprehensive immigration reform impacts the rule of law. The U.S. immigration system is deficient for everyone: taxpayers, employers and immigrants alike. We, the Catholic Bishops of Washington State, support the rule of law and the need for just laws in a civilized society. In our view, comprehensive immigration reform will restore the rule of law by creating an immigration system that facilitates legal entry and presence. Our current system fails to do that sufficiently to meet our nation's security, economic and social needs.

People like Joseph and Bernadette came to the U.S. in search of economic opportunities and have followed the rules, yet the system prevents them from uniting their family. Francisco is a victim of circumstances arising from his parents' undocumented migration to the U.S. when he was a small child. Long waiting times could keep him separated from his family, friends and community for many years while he pursues legal status.

The time has come for comprehensive reform of our deficient system. We urge our fellow Catholics and all citizens in Washington State to contact their U.S. senators and representatives and urge them to support humane immigration reform. Working together in a spirit of compassion, we can — and must — create a system that promotes human dignity, enhances respect for our nation's laws, and reflects our proud heritage as a nation of immigrants.

It is out of respect for human dignity, a value at the heart of our discipleship in Christ, but also in keeping with the unique soul and character of America, that we urge elected officials and all citizens to work for comprehensive immigration reform.

