

PENTECOST SUNDAY

Jesus said to his disciples: "When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me." - Jn 15:26

PARISH INFORMATION



The Week Ahead

Sunday, May 23 Pentecost

8:30 am, Mass, Church *Pro Populo*8:30 am, Lector Commissioning10:30 am, Mass, Church (incense) (Archdiocesan Clergy)11:40 am, Community Rosary, Affirmation of Life Memorial

Monday, May 24

9:30 am, Mass, Church (John Pate, RIP)6:30 pm, Boy Scouts, Cafeteria7:00 pm, Grief Group, Sullivan Hall

Tuesday, May 25

No Morning Mass

Wednesday, May 26

5:00 pm, Confessions, Church 5:00 pm, Exposition of the Blessed Sacrament, Church 6:00 pm, Benediction & Evening Prayer 6:30 pm, Confirmation Mass, Church No Faith Matters

Thursday, May 27

9:30 am, Mass, Church (Kay Buechler, RIP)6:30 pm, School Commission7:00 pm, Bible Study: The Gospel of Mark, Session V, Sullivan Hall

Friday, May 28

9:30 am, Mass, Church (Frank Cook, RIP)

Saturday, May 29

9:30 am, Mass, Church (Apolonio Cubero Sablas, RIP)
12 noon, Games & Grace, Sullivan Hall
3:00 pm, Confessions, Church
5:00 pm, Vigil Mass, Church (St. Mark Parish & School Faculty & Staff)

Sunday, May 30 The Most Holy Trinity

8:30 am, Mass, Church *Pro Populo* 10:30 am, Mass, Church (incense) (Archdiocesan Clergy)

Pastor

Rev. Jacob Maurer | (206) 364-7900 ext. 101

Pastoral Assistant for Administration & Stewardship

Todd Chapman | (206) 364-7900 ext. 106 toddc@saintmarkshoreline.org

Pastoral Assistant for Liturgy & Parish Life

Veronica Olson | (206) 364-7900 ext. 108 veronicao@saintmarkshoreline.org

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Laura Lynch | (206) 364-7900 ext. 100

Facilities Maintenance Manager

Carlos Odicino | (206) 364-7900 ext. 110 carlos@saintmarkshoreline.org

St. Mark Parish School

(206) 364-1633 www.stmss.org

St. Mark Parish School Principal

Kathy Keck | (206) 364-1633 principal@stmss.org

St. Mark Parish Preschool

(206) 363-7100

St. Mark Parish Website

www.saintmarkshoreline.org

St. Mark Parish Location

18033 15th Pl. NE, Shoreline, WA 98155

Stewardship as of May 16, 2021 for Fiscal Year July, 2020-June, 2021:

Weekly amount needed: \$17,310 Last Week Collection: \$12,524 Year to date needed: \$796,260 Actual given year to date: \$687,502

Difference: (108,758)
Online Giving:

Total givers: 85

Amount given online: \$5,230

PARISH EVENTS & NEWS



St. Mark Parish Faith Matters Program

Faith Matters will not meet on Wednesday, May 26 due to the Confirmation Mass at 6:30 pm. If you have any questions please contact Deacon Kirk at <u>kirka@saintmarkshoreline.org</u>, or (206) 364-7900.

Bible Study: The Gospel of Mark

Bible meets on Thursdays at 7:00 pm in Sullivan Hall. We are studying the Gospel of Mark with Deacon Kirk. This week's session, Session V, on Thursday, May 27, is titled, "Binding the Strong Man." The Sessions are both live streamed and recorded but in person attendance is encouraged, if the participant is comfortable.

Session information can be found on the St. Mark Faith Matters calendar.

If you would like to sign up, or if you have questions, please contact Deacon Kirk at <u>kirka@saintmarkshoreline.org</u> or call him at (206) 364-7900 x105.

Memorial Day Mass with Archbishop Etienne at St. James

Our nation pauses each year to remember the men and women who have served our country. Memorial Day honors those who died in service to our nation. On this day we reflect on the freedom we enjoy because of their sacrifice to our nation.

Please join us in person, or via live stream, as Archbishop Etienne celebrates Memorial Day Mass on Monday, May 31 at 8:00 am at St. James Cathedral.

To view online go to Vimeo and search @ArchdioceseofSeattle or go to Facebook and search Archdiocese of Seattle.

Parish Prayer Intentions

For the ill...

Bill and Maria Lersch, Ted Gormley, Zoe Rossetto, George Helbling, Debi Newton, Ray Fortney

For the deceased...

Rosetta Roberti

Sue Basterrechea

St. Mark Catholic Classical School

School History: St. Mark Parish School opened September 6, 1955 and was staffed by the Sisters of Notre Dame de Namur, an order founded in 1804 by Blessed Julie Billart in Namur, Belgium. The charism of the order has always been to make God's goodness known. Our school continues in the tradition of the Sisters of Notre Dame by offering an affordable and excellent Catholic education. From humble beginnings our school enrollment is now approximately 135 students in preschool, kindergarten and first through eighth grades.

St. Mark Catholic Classical School Today: The school was formed to be a mission for the parish and support parents in the raising of Catholic children.

A Catholic Classical education frees the student to be the fullest version of themselves. Instructing in what is good, true and beautiful in the world, the classical tradition nourishes the human soul, inspires the intellect and is grounded in virtues and values.

We invite you and your family to come and explore the outstanding teaching of our Catholic faith, academics, arts and service.

Why are Catholic schools around the United States migrating towards a Classical Education method? Explore this link to read independent testimonies, watch inspirational videos and learn more about Catholic Classical Education: https://catholicliberaleducation.org/our-impact/ Intrigued?

Learn more about our school at: https://www.stmss.org/

Next Step Pregnancy Services Gala

Next Step Pregnancy Services 2021 Virtual Gala will be Saturday, June 19 at 7:00 pm. To register for the gala please go to: nssupport.org/gala2021

If you have items, baskets or experiences to donate to the Silent Auction please contact Heather at heather@nextstepnw.com.

The mission of Next Step Pregnancy Services is to protect the family in its entirety from conception to birth and beyond, providing compassionate service and knowledgeable advice on pregnancy, parenting, health and empowerment.

To learn more about Next Step and its mission please go to https://nextstepnw.com/

May 23, 2021 Parish Events & News

PARISH EVENTS & NEWS



Support Our School With AmazonSmile

Amazon Smile: Did you know we can shop on Amazon, buy the same products we would anyway, and earn money for our school with no additional cost to ourselves? We can!

- Open the Amazon app on your phone.
- Select the main menu (=) and tap "AmazonSmile" within Programs & Features.
- Select "St. Mark Parish School" as your charity.
- Follow the on-screen instructions to activate AmazonSmile in the mobile app.

That's it! It's such an easy way to support our school with no additional costs to us!

Community Rosary at the Affirmation of Life Memorial

The next Community Rosary at the Affirmation of Life Memorial will be today, Sunday, May 23 after the 10:30 am Mass, about 11:40 am. Please come! Masks and distancing are still required. If you do not yet feel comfortable attending in person please pray the Rosary on your own or with your family in support of pro-life efforts.

Confirmation Mass at St. Mark

Congratulations to the 15 young people who will be confirmed by Bishop Elizondo here at St. Mark on Wednesday, May 26 at the Confirmation Mass at 6:30 pm. Everyone is welcome to attend.

Queen of Heaven Guild

The June meeting will be Wednesday, June 2 at 11:30 am in Sullivan Hall. If you are interested in fellowship, prayer and parish support we welcome new members! Please call Sylvia with any questions at (206) 419-3115.

Princess Angeline

Come and join our gathering on Sunday, June 6 at 12 noon in Sullivan Hall. We will be planning our mini pilgrimage, praying and crafting together and planning all the activities we will do after the pandemic subsides. Sherrill can answer your questions at (206) 432-7180. New members are welcome!

Daily Mass Cancelations

- † Daily Mass at 9:30 am is canceled Monday, May 31
- † Daily Mass at 9:30 am is canceled Monday, June 7
- † Daily Mass at 9:30 am is canceled Saturday, June 26

Annual Catholic Appeal Update

Thank you St. Mark parishioners who have responded to the needs of our Church in Western Washington through the 2021 Annual Catholic Appeal. One person or one parish could not possibly accomplish all that needs to be done for the over 60 ministries and services of the Annual Catholic Appeal. It is not too late to donate if you haven't already done so. Please fill out a pledge envelope or donate online at: https://archseattle.org/give-serve/annual-catholic-appeal/ Keeping the Annual Catholic Appeal in our prayers, whether or not we can donate this year, is so very important.

Additional Lector Trainings

If you are a current lector, or would like to become a lector, and were unable to attend either of the recent trainings please contact Veronica Olson at (206) 364-7900 or veronica@saintmarkshoreline.org in the parish office.

"Lord our God, we bless you.

As we come together to ponder the Scriptures, we ask you in your kindness to fill us with the knowledge of your will so that, pleasing you in all things, we may grow in every good work. We ask this through Christ our Lord."

~USCCB

Frequently Requested Numbers

Boy Scouts: Dennis Halpin (206) 365-1971

Knights of Columbus: Greg Insley (206) 271-4599

St. Vincent de Paul Helpline: (206) 767-6449

Queen of Heaven Guild: Sylvia Ebert (206) 419-3115 Funeral Volunteers: Gini Harmon (206) 364-6834

Marriage Help: Retrouvaille (206) 706-2608

Holyrood Cemetary: (206) 363-8404 Beck's Funeral Home: (425) 771-1234 Harvey Funeral Home: (206) 632-0100

Marian Caskets: (206) 463-6245

PENTECOST



Happy Birthday, Church!

All living things have a birthday. The Church is living and Pentecost is the birthday. Pentecost was a Jewish feast day. The Semitic Pentecost immediately acquired a new and perennially Christian meaning when the wind swirled and wisps of flame descended upon the heads of the Apostles in that upper room in Jerusalem. In a frightening display of God's raw and awesome power, the Lord and Giver of Life, as the Nicene Creed defines the Holy Spirit, vivified the nascent Church with fire. The Church is still vivified by that same Spirit which has never left the room. Every living thing has an esprit de corps: there is team spirit, company culture, a platoon's bravado, an orchestra's èlan, or the country spirit known as patriotism. As a living thing, the Catholic Church has a Spirit too, one which indwells in it more fully than in any other Church. The Holy Spirit stamps Catholicism with a trademark of authenticity. It guarantees the Church's fidelity to the God who gave it life.

The dramatic events of the first Christian Pentecost have linked, not illogically, the Holy Spirit with spontaneity, impetuosity, miracle working, supernatural gifts and high octane evangelization. When a throng of Christians thunders praise and makes the ground tremble, no one attributes the heaving to God the Father. When a tumor disappears and a first-class sinner publicly weeps in repentance, or when upraised hands wave to and fro, heads jut toward the sky above, bodies sway and pores drip sweat in the heat of the night, all agree that the Holy Spirit is pulsating in sync with the mighty deeds of God. And yet...there is also the still, small voice of the Prophet Elijah. There is also the Monday morning and the Thursday afternoon. Not every day can be a rollicking God party. Few days, in fact, involve rollicking God parties. Everyday life is not a crashing wave. It's more like a constant tide, rising and receding at regular intervals. The Church is often as mundane as everyday life because it is part and parcel of everyday life, as a real religion should be. And so, the Church's Holy Spirit is vitally present in the tide of everydayness just as it is present in the racket of a Saturday night bash.

The Holy Spirit is a spirit of unity drawing all people toward the flame of truth. The Holy Spirit is not a third column creating churches-of-one who speak for themselves alone. Christ desires that His followers be one, 'as we are one' (Jn 17:11). The Church's unity is forged out of human diversity through a visible structure which channels the Holy Spirit through the Sacraments and their sanctifying graces. Structure and Spirit indwell.

Watching the incense slowly rise over the altar at a solemn Mass, whispering as we sit in the deep quiet of the confessional, lighting a candle at one of the shrines in our beautiful church, or walking and praying as the Corpus Christi procession moves slowly around our neighborhood are tangible experiences of the living Church. It is in moments such as these that we feel intensely the presence of the Holy Spirit.

At Pentecost the Holy Spirit did not descend as a communal bonfire. The one Spirit of God parted and came to rest on each of the Apostles individually. The lesson? We each receive our share of God. God is the answer to the question that is every human soul. A tongue of fire is lit in every soul at baptism. We each house an eternal flame burning deep within.

Condensed from: https://mycatholic.life/saints/saints-of-the-liturgical-year/pentecost/

"Come Holy Ghost, Creator blest, fill the soul of every guest with that fire of love searing Father to Son. Hovering over the Apostles in flames of grace, You made a new high summit, the upper room, the source of unity for the human race. Holy Spirit come."

May 23, 2021 Pentecost



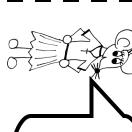
Jesus

EWLORDPSENDO

Pentecost Color: Red

Bulletin





APANDORENEWOTHEPFACEOFKW

Color by Number

1: Yellow
2: Grey
3: Brown
4: Skin
5: Blue
6: Red

in at the beginning of Mass. It is called the Book of the Gospels Look at the book that is carried



Welcome to THE YEAR OF THE FAMILY

- What is the Year of the Family?
- Why did Pope Francis establish it in addition to Year of St. Joseph?
- What is Amoris Laetitia, and why is it important to you and you family?
- How can your family start living the joy of God's love more deeply?



Hope after a difficult year

A little over a year ago, standing alone in an empty St. Peter's Square, Pope Francis addressed a frightened and anxious world describing the emerging coronavirus pandemic as a storm.

"The storm exposes our vulnerability and uncovers those false and superfluous certainties around which we have constructed our daily schedules, our projects, our habits and priorities. It shows us how we have allowed to become dull and feeble the very things that nourish, sustain and strengthen our lives and our communities. The tempest lays bare all our prepackaged ideas and forgetfulness of what nourishes our people's souls; all those attempts that anesthetize us with ways of thinking and acting that supposedly 'save' us, but instead prove incapable of putting us in touch with our roots and keeping alive the memory of those who have gone before us. We deprive ourselves of the antibodies we need to confront adversity."

As the storm of the coronavirus begins to abate, Pope Francis knows that we must return to what truly nourishes our souls: encounter with God. He is calling us to meet the Lord in the Eucharist and in our families.

What is the Year of the Family?

Pope Francis established the Year of the Family on March 19, 2021, the solemnity of St. Joseph. This also marks the fifth anniversary of the publication of his apostolic exhortation Amoris Laetitia ("The joy of love"), which explores the beauty and joy found in family life. The Year of the Family will conclude on June 26, 2022, which is the start of the 10th World Meeting of Families in Rome.

Why did Pope Francis establish it in addition to Year of St. Joseph?

When he announced the Year of the Family, Pope Francis said, "Let us entrust this journey with the families of the whole world to the Holy Family of Nazareth, in particular to St. Joseph, attentive spouse and father." Both the Year of the Family and the Year of St. Joseph are ways for families and parents to grow in love with God and each other, with the Holy Family as their example.

Why is *Amoris Laetitia* important to you and your family?

In this Year of the Family, Pope Francis invites us to listen to the invitation he offered in Amoris Laetitia again: "an invitation to Christian families to value the gifts of marriage and the family, and to persevere in a love strengthened by the virtues of generosity, commitment, fidelity and patience." Amoris Laetitia is important to all families as it emphasizes the family's vocation and mission of love and explains what this means in everyday life. It also addresses the challenges families face in today's world, the day-to-day reality of family life, and how to accompany and care for each other with Christ's mercy and healing.

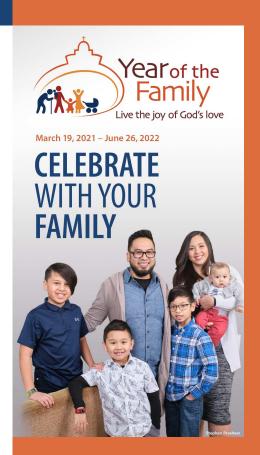


How your family can live the joy of God's love more deeply

- Return to in-person Mass.
 Consider attending Mass in person so you can receive the real presence of Jesus.
- 2. Let your children know Jesus is really there. If your children wonder why should they go to Mass rather than watch it online, let them know that when we receive the Eucharist, we really receive Jesus in the host and it helps us grow closer to him and love him and others better.
- 3. Sign up for At Home with Faith.

 This weekly email from Marriage and Family Life provides parents practical tips on how to share the faith with our children in two minutes or less.

 Go to AtHomewithFaith.org to sign up.



Our food and our fuel is the Eucharist

When COVID prevented him from attending his grandfather's funeral and kept his family away from the Eucharist, it broke Aires Patulot's heart. But he and his wife Aleah responded by focusing more on helping their children grow in faith and worship at home (read article at NWCatholic.org). When they returned to the Eucharist, they did so with a renewed appreciation, realizing "our food and our fuel is the Eucharist."

Not all of us responded as well as the Patulots during this time. But all of us can seize this opportunity to return to the Eucharist with a renewed openness to Jesus' power to strengthen us and renew us in faith, hope and love.

For more information and resources on the Year of the Family: Go to archseattle.org/YOF

For weekly issues of At Home with Faith:
Go to AtHomewithFaith.org

For more information and resources on the Year of St. Joseph: Go to archseattle.org/StJoseph





When it comes to the Eucharist, we can always go deeper.

invite all of us in this local Church to a renewed focus on the heart of our faith and the center of our parish life: the Eucharist. The Eucharist is an inexhaustible source of grace, the Paschal Mystery of Christ's dying and rising daily renewed for our salvation and for the salvation of the whole world. The Eucharist is the living presence of Christ in our midst. That presence does not, must not leave us unchanged: Receiving the Body of Christ, we become the Body of Christ. The Eucharist unites us to Christ, and, in Christ, to each other. And the Eucharist commits us to the poor, sending us forth in service and love.

When it comes to the Eucharist, we can always go deeper. No matter whether we have spent years exploring Eucharistic theology, or are still preparing for our first Holy Communion, there is always more to discover about the Eucharist. And no matter the resources of our parish communities, with care and attention our liturgies can always be improved, to reflect more clearly the Christ who truly presides at every celebration of the Eucharist. During the coming year, I ask every Catholic and every parish community to commit themselves to deepening our understanding and experience of the Eucharist, and strengthening our Eucharistic liturgies.

Archbishop Paul D. Etienne
The Work of Redemption: Eucharistic Belief and Practice in the
Archdiocese of Seattle
Read the whole pastoral letter at NWCatholic.org

The Saints and the Eucharist

Your eyes are looking at bread and a cup. This is the evidence before your physical sight. But your faith must be instructed concerning it—this bread being Christ's body and the cup containing his blood... Since you make up the body of Christ and are his members, your mystery rests on the table of the Lord; you receive your own mystery. You answer "Amen" to the reality of what you are; your reply gives your consent to it. For on hearing the words, "The Body of Christ," you reply, "Amen." Be in fact a member of Christ's body for your affirmation, "Amen," to ring true.



St. Augustine of Hippo (354-430)

For Reflection

What really happens at Mass?

Do I participate in the Mass with my whole being—mind, heart, voice, and body?

Does my participation in the liturgy make a difference in my life?

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